MINNESOTA WEST COMMUNITY & TECHNICAL COLLEGE COURSE OUTLINE

| DEPT. FBMT | COURSE NUMBER: 2229 |
|---|---|
| NUMBER OF CREDITS: 2 | Lecture: 2 Lab: 0 OJT 0 |
| Course Title: | |
| Special Topics - Crops | |
| | |
| Catalog Description | |
| Special Topics - Crops focus on the analysis of special topics - Crops focus on the analysis of special topics of special topics of the student grass, small grains, specialty crops (sunflower, berricover crops, vegetable crops. | of a farm business. Student and instructor at needs. Corn, soybeans, alfalfa, mixed |
| Prerequisites or Necessary Entry Skills/K | nowledge. |
| Trerequisites of Necessary Entry Skins/ix | nowicuge. |
| | |
| FULFILLS MN TRANSFER CURRICUL applicable) | UM AREA(S) (Leave blank if not |
| Goal 1: Communication: By meeting the followin | g competencies: |
| ☐Goal 2: Critical Thinking: By meeting the followi | ng competencies: |
| ☐Goal 3: Natural Sciences: By meeting the following | ng competencies: |
| ☐Goal 4: Mathematics/Logical Reasoning: By meeti | ing the following competencies: |
| ☐Goal 5: History and the Social and Behavioral Sciecompetencies: | ences: By meeting the following |
| ☐Goal 6: The Humanities and Fine Arts: By meeting | g the following competencies: |
| ☐Goal 7: Human Diversity: By meeting the following | ng competencies: |
| ☐Goal 8: Global Perspective: By meeting the follow | ing competencies: |
| ☐Goal 9: Ethical and Civic Responsibility: By meeti | |
| ☐ Goal 10: People and the Environment: By meeting | |
| Topics to be Covered (General) | |
| Determine a crop management specific focus for the | |
| Investigate information related to the crop management | nent special focus |
| Implement the plan | |
| Evaluate the plan | |

| Student Learning Outcomes |
|--|
| Identify budget inputs |
| Determine farm actual production history (APH) |
| Develop enterprise budget |
| Formulated detailed production records |
| Evaluate profitability |
| Develop a nutrient and/or pest management plan |
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| Is this course part of a transfer pathway: | Yes | No | |
|---|-----|----|--|
| *If yes, please list the competencies below | | | |

Revised Date: 11/13/2023